



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: J. Mark Dammrose

Application No. 10/086,192

Filed: February 27, 2002

Confirmation No. 8333

For: ELECTRONIC SURVEILLANCE VIA
CORRELATION OF CALL LEGS

Examiner: Barry W. Taylor

Art Unit: 2643

Attorney Reference No. 6541-61171-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed January 20, 2006

MAIL STOP AMENDMENT
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P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously.	Present Extra	Rate	Fee
Total Claims	35	- 39*	= 0	\$50.00	\$ 0.00
Indep. Claims	8	- 10**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

No additional fee is required.

Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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Attorney or Agent
for Applicant(s) E. L. Hauser

Date Mailed January 20, 2006

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AMENDMENT

In response to the Office Action dated December 20, 2005, please amend the above-referenced Application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.